

EXECUTIVE OFFICERS MEETING
JANUARY 24, 1985

PRESENT: President Osborn, Sec.-Treas. Carpenter, Exec. Vice Presidents Lydon, Evers and Heffernan

MMS to authorize Secretary-Treasurer to send letter to politicians on tax cut proposals as they impact the United Way. Passed unanimously.

Sec.-Treas. Carpenter gave a report on his efforts on procuring a building. Pres. Osborn made a note for the record that he would approach the purchase of any building with great caution. Exec. V.P. Evers recommended that the President and Secretary-Treasurer view sites and bring information back to other executive officers.

MMS to buy gifts for the hosts of the German trip. Passed unanimously.

MMS to pick up the extra \$36.00 airfare for the seven AFL/CIO people going to Germany. Passed unanimously.

MMS to pay for dinner meeting with Marty Riley and Building Trades. Passed unanimously.

MMS to send Joe Lydon to Labor Relations & Future of Public Employees Seminar in Sturbridge. Passed unanimously.

MMS to sponsor a lunch for freshman Reps. and Senators. Passed unanimously.

MMS to recommend reappointment of Jim Grande to Board of Education for the State. Passed unanimously.

MMS to recommend reappointing to the State College Trustees all labor trustees who have served and are seeking reappointment, unless there is a specific request to do otherwise. Passed unanimously.

MMS to have Executive officers send letters to locals in their respective jurisdiction requesting names for a legislative agent. Passed unanimously.

MMS to have President appoint a Committee on Church and Labor concerning the Bishop's letter on the economy to be comprised of Executive Vice President Heffernan, Vice Presidents Nestor and Faherty, Cotter and Lucy Fester. Passed unanimously.

MMS to have Executive Officers act as the Committee on Taxation. Passed unanimously.

President Osborn recommended that the merit award at Gompers Murray Meany go to two people this year and those to be Erika Pinault and Jimmy Farmer. Passed unanimously.

MMS to authorize the Council to apply for a Title III grant for dislocated workers. Passed unanimously.

Pres. Osborn discussed his search for an administrative assistant.

The Finance Committee situation was discussed.

FEBRUARY 7, 1985

PRESENT: President Osborn, Sec.-Treas. Carpenter, Executive Vice Presidents Lydon and Evers

ABSENT: Executive Vice President Heffernan (union business)

President Osborn gave an update on the new Workers Comp. Bill being filed by the Governor stating there are a lot of good things in the bill but there are still some concerns from Labor. Passed unanimously.

MMS to establish a finance committee of five people to be the three Executive Vice Presidents and two Vice Presidents. President recommended Vice President Devlin and Alman. Passed unanimously.

Discussion took place on the problem of plastic pipes.

MMS to hold a meeting in four areas of the state with union legislative agents to explain our legislative agenda. Passed unanimously.

MMS to recommend Ronald McLean for the Boyscout Meany Award. Passed unanimously.

Council will send a letter to our Congressional delegation and our affiliates protesting the taxing of our fringe benefits.

Secretary-Treasurer gave an update on the implementation of plant closing legislation.

MMS to produce 800 copies of a letter supporting U.S. Savings bonds and include in October convention kits. Passed unanimously.

MMS to establish a minority committee. Passed unanimously.

MMS to change May meeting to be held at Gompers Murray Meany Seminar. Passed unanimously.

MMS to refer Jim Kelly request to C.O.P.E. Committee. Passed unanimously.

FEBRUARY 8, 1985

Executive Officers polled via phone.

MMS to co-sponsor a symposium on labor-management for schools and municipalities other sponsors include Conn. AFL/CIO, Conn. AFSCME, U.S. Dept. of Labor, Conn. Supt. Ass. It will be held in April. Passed unanimously.

opeiu-6
afl/cio

Executive Officers Mtg 2/7/85
Present Osborn Carpenter Lydon Piers
Minutes

President Osborn gave an update on the new Worker's Comp Bill being filed by the Governor stating there are a lot of good things in the bill but there are still some concerns from labor.
passed

M.M.S. to establish a finance committee of 5 people to be the 3 exec V.P.s + 2 U.P.s
President recommends Decker + Alano
passed

Discussion took place on the problem of plastic pipes

M.M.S. to hold a mtg in 4 areas of the state with union legislative agent to explain our legislative agenda
passed

M.M.S. to recommend Ronald McLean for the boyscout/Meany award
passed

Council will send a letter to our Congressional delegation + our affiliates ~~requesting~~ ^{requesting} of our fringe benefits.

Secy Treas gave an update
on the implementation of plant
closing legislation.

M.M.S. To produce 800 copies
of letters supporting U.S. Savings
bonds & include in Oct Convention Kits
passed.

M.M.S. To establish a monthly
Committee
passed

M.M.S. To change May
only to be held at Homers
Murray Means
passed

M.M.S. To refer Jim Kelly
request to R.O.P.E. Comm
passed



MASSACHUSETTS / AFL-CIO

Voice of Organized Labor 400,000 Strong

February 20, 1985

PRESIDENT

ARTHUR R. OSBORN

EXECUTIVE VICE PRESIDENTS

JOSEPH M. LYDON

THOMAS G. EVERS

RICHARD J. HEFFERNAN

SECRETARY - TREASURER

GEORGE E. CARPENTER, JR.

VICE PRESIDENTS

RONALD M. ALMAN

DANIEL A. BEAUREGARD

DOMENIC BOZZOTTO

EDWARD F. BURKE, JR.

LAWRENCE J. CAVANAUGH

FRANK CECCARONI

LINDA R. CHIGAS

EDWARD W. CLARK, JR.

BERNARD CORBETT

JAMES DAMERY

CHARLES DeROSA

PAUL L. DEVLIN

CAROL A. DREW

JOSEPH C. FAHERTY

JAMES FARMER

BRUCE FERIN

GIL FERREIRA

WILLIAM J. FOLEY

ANTHONY FONSECA

WILLIAM F. IRVIN

JOSEPH W. JOYCE

THOMAS P. KERR

DONALD J. LEAHY

DICK LeBLANC

CECILIA LESHYK

DAVID LIMA

KEVIN MAHAR

MARY ANN MANGO

PATRICK J. MELE

NANCY MILLS

A. MICHAEL MULLANE

JAMES NESTOR

GEORGE J. O'BRIEN

RICHARD F. PICCUITO

RICHARD E. POST

BARNEY WALSH

TO: MEMBERS OF THE EXECUTIVE COUNCIL
MASSACHUSETTS AFL/CIO

Just a short memo to advise you that we will
be having Cesar Chavez as a guest at our
February 28th Council meeting. Also, just
a reminder that this February meeting will
be held at **THE PARKER HOUSE, ROOF LOUNGE.**

Looking forward to seeing you on the 28th.

Fraternally,


George E. Carpenter, Jr.
Secretary-Treasurer

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MASSACHUSETTS / AFL-CIO

8 Beacon Street, Boston, MA 02108

Telephone: (617) 227-8260



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The Friends of Jim Kelly

c/o Mary Bailey, Treasurer

929 EAST 4TH STREET
SOUTH BOSTON, MA 02127

February 4, 1985

*Refer to
Elec officer
H.E*

Dear Friend.

Last month Jim Kelly completed his first full year as an elected official and already he has made his mark in Boston politics.

Through hard work, long hours and dedication to his constituents, Jim has earned the reputation as a responsive and responsible legislative leader.

As Chairman of the Committee on Housing, Jim drafted the compromise Rent Control Ordinance which was adopted by the City Council and eventually signed by the Mayor. That law gives meaningful protections to tenants - without further infringing on the rights of property owners.

As Vice-Chairman of the Committee on Government Finance, Jim is concerned about the \$70 Million deficit facing the Boston taxpayers. His common sense arguments against School Department spending are now being quoted by those who realize that excessive appropriations to that one department will mean cutbacks in public safety, public works and other vital city services.

This fall, Jim will seek re-election to the Boston City Council. To be successful he again will need your support.

Please join us in the Lynn Room at Anthony's Pier 4 Restaurant on Tuesday, February 26, 1985, from 6pm - 8pm, for the Cocktail Reception sponsored by "The Friends of Jim Kelly."

Enclosed, for your convenience, is a return card and envelope. Please respond at your earliest possible convenience. Thank you.

For the Committee,

Mary Bailey
Mary Bailey, Treasurer

- ☐ I will attend. I wish to be a sponsor at \$100.00 per ticket. Enclosed is my/our check for _____ tickets.
- ☐ I will attend. I wish to be a patron at \$50.00 per ticket. Enclosed is my/our check for _____ tickets.
- ☐ I cannot attend. However, enclosed is my/our contribution of \$ _____.

NAME _____

ADDRESS _____

CITY/TOWN _____ ZIP _____

TELEPHONE NO. _____

Please make check payable to: **"The Friends of JIM KELLY"**

Corporate contributions are strickly prohibited by law.

One half of the amount contributed to a political committee up to \$100.00 (\$200.00 on a joint return) may be taken as credit against your Federal income tax liability.

City, State or County Employees are prohibited from receiving or soliciting campaign contributions.

The maximum legal contribution by one individual in one calendar year is \$1,000.

THE UNION LABOR LIFE INSURANCE COMPANY
111 MASSACHUSETTS AVENUE, N. W.
WASHINGTON, D. C. 20001

1. STATEMENT OF ACCUMULATION ACCOUNT

PAGE 1 OF 2

2. GROUP ANNUITY CONTRACT: GA- 00225
3. STATEMENT PERIOD 01/01/84 - 12/31/84
4. CONTRACTHOLDER TRUSTEES: MASSACHUSETTS STATE LABOR
COUNCIL PENSION FUND
5. COMMISSIONED AGENT (30) H. EDWARD SPAULDING, PRES
SPAULDING ASSOCIATES
384 ACUSHNET AVENUE
NEW BEDFORD, MA 02740

6. BEGINNING BALANCE (6A) AS OF	01/01/84	\$	464,270.77
7. ADDITIONS:			
8. DEPOSITS TO ACCUMULATION ACCOUNT (6B.I).....		\$	24,000.00
9. DEPOSITS FOR SEP. ACCTS. A,P,F,G,J (6B.I).....		\$	.00
10. DIVIDENDS (6B.II).....		\$	.00
11. TRANSFERS FROM: ACCUMULATION ACCOUNT (6B.V)...		\$	.00
12. GIC ACCOUNT (6B.V).....		\$	.00
13. SEPARATE ACCOUNT A (6B.IV)...		\$	.00
14. SEPARATE ACCOUNT B (6B.IV)...		\$	.00
15. SEPARATE ACCOUNT F (6B.IV)...		\$	.00
16. SEPARATE ACCOUNT G (6B.IV)...		\$	.00
17. SEPARATE ACCOUNT J (6B.IV)...		\$	.00
18. SEPARATE ACCOUNT T (6B.IV)...		\$	.00
19. SEPARATE ACCOUNT #_ (6B.IV)...		\$	.00
20. CREDIT:VOIDED CHECKS,ADJUSTMENTS,ETC.(6D.I)...		\$	1,044.00
21. INTEREST CREDIT WITHIN THE PERIOD (6B.III)...		\$	.00
22. INVESTMENT INCOME(6B.III)*.....		\$	49,359.94
23. TOTAL ADDITIONS (6B.VI).....		\$	74,403.94
24. DEDUCTIONS:			
25. ANNUITY PURCHASES (6D.I).....		\$	.00
26. TERMINATION BENEFITS (6D.I).....		\$	.00
27. DISABILITY BENEFITS (6D.I).....		\$	.00
28. DEATH BENEFITS (6D.I).....		\$	.00
29. ANNUITY BENEFITS (6D.I).....		\$	41,102.59
30. SPOUSES BENEFITS (6D.I).....		\$	678.77
31. MISC. DEDUCTIONS (6D.IV).....		\$	.00
32. TRANSFERS TO: ACCUMULATION ACCOUNT (6D.IV)...		\$	.00
33. GIC-INTEREST PAID OUT (6D.IV)...		\$	.00
34. GIC-INTEREST REINVESTED (6D.IV)...		\$	.00
35. SEPARATE ACCOUNT A (6D.III).....		\$	.00
36. SEPARATE ACCOUNT B (6D.III).....		\$	.00

37.	SEPARATE ACCOUNT F (6D.III).....	\$	.00
38.	SEPARATE ACCOUNT G (6D.III).....	\$	.00
39.	SEPARATE ACCOUNT J (6D.III).....	\$	.00
40.	SEPARATE ACCOUNT T (6D.III).....	\$	.00
41.	SEPARATE ACCOUNT #_ (6D.III)....	\$	.00
42.	INTEREST, OR DIVIDEND, DEDUCTION (6D.IV).....	\$	.00
43.	COMMISSIONS (3C).....	\$	.00
44.	LUMP SUM OR PERIODIC PAYMENTS (6D.IV).....	\$	.00
45.	BENEFIT EXPENSE AND MISC. CHARGES (6D.II)....	\$	49.00
46.	GRADED CHARGES-ACCUMULATION ACCOUNT (6D.II)*.	\$	1,141.40
47.	TOTAL DEDUCTIONS (6D.V).....	\$	42,971.76
48.	ENDING BALANCE (6 E)*.....	\$	405,702.95
49.	ACCOUNT RECEIVABLE.....	\$	.00
50.	INVESTMENT YIELD (INTEREST RATE) FOR THE PERIOD...		10.811%
51.	INVESTMENT YIELD (ANNUALIZED).....		10.811%
52.	AVERAGE BALANCE.....	\$	456,563.49
53.	MARKET VALUE OF ENDING BALANCE.....	\$	448,351.29

54. NOTE: THE NOTATIONS IN PARENTHESIS FOLLOWING ITEMS
 55. IN THE STATEMENT (FOR EXAMPLE "6A" ON LINE 6)
 56. REFER TO CORRESPONDING LINE ITEMS IN SCHEDULE "A"
 57. FORM 5500.

58. * THIS IS AN ESTIMATED STATEMENT. INTEREST
 59. AND CERTAIN EXPENSES ARE ESTIMATED AND ARE
 60. NOT OFFICIALLY CREDITED UNTIL DECEMBER 31ST
 61. OF EACH YEAR.

62. PREPARED BY GROUP ANNUITY-FINANCIAL REPORTING..

CC: GEORGE E CARPENTER JR.
 HOWARD REICH

H. EDWARD SPAULDING
 ACCOUNTS: GEN.

